



REPUBLIC OF THE PHILIPPINES  
**COMMISSION ON ELECTIONS**  
May 12, 2025 National and Local Elections  
and Bangsamoro Parliamentary Elections



**REPORT OF CONTRIBUTIONS**

**PART A: INFORMATION OF THE CONTRIBUTOR**

**A.1 for Individual Contributor**

Address:

Contact Number:

**A.2 for Domestic Corporation Contributor**

Address:

E-mail Address:

Contact Number:

E-mail Address:

**PART B: CASH CONTRIBUTIONS**

| Date of Contribution     | Donee's Name | Elective Office/Place | Amount/ Equivalent Value | Description | Receipt Number |
|--------------------------|--------------|-----------------------|--------------------------|-------------|----------------|
|                          |              |                       |                          |             |                |
|                          |              |                       |                          |             |                |
|                          |              |                       |                          |             |                |
|                          |              |                       |                          |             |                |
|                          |              |                       |                          |             |                |
| Total Cash Contributions |              |                       |                          |             | Php            |

(Use additional sheets if necessary)

**PART C: IN-KIND CONTRIBUTIONS**

| Date of Contribution        | Donee's Name | Elective Office/Place | Amount/ Equivalent Value | Description | Receipt Number |
|-----------------------------|--------------|-----------------------|--------------------------|-------------|----------------|
|                             |              |                       |                          |             |                |
|                             |              |                       |                          |             |                |
|                             |              |                       |                          |             |                |
|                             |              |                       |                          |             |                |
|                             |              |                       |                          |             |                |
| Total In-Kind Contributions |              |                       |                          |             | Php            |

(Use additional sheets if necessary)

**PART D: CERTIFICATION AND CONSENT**

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I further consent and authorize the Commission to publish wholly or partly this document.

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ affiant exhibiting his/her \_\_\_\_\_ expiring on \_\_\_\_\_ and issued by \_\_\_\_\_

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Series of 2025

(SIGNATURE OVER PRINTED NAME)

Job title/Position

DATE SIGNED

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