

REPUBLIC OF THE PHILIPPINES )  
MUNICIPALITY/CITY OF \_\_\_\_\_ ) S S

**AFFIDAVIT OF QUALIFICATIONS OF NOMINEES**

We, \_\_\_\_\_ and \_\_\_\_\_, the Secretary-General  
(Name of Secretary General) (Name of Chairperson/President)  
and Chairperson/President, of \_\_\_\_\_, respectively, both  
(Name of Political or Sectoral Party/Organization/Coalition)  
of legal ages, Filipinos and residents of  
\_\_\_\_\_ and  
(Complete Address of Secretary General)  
\_\_\_\_\_, after having been duly  
(Complete Address of Chairperson/President)  
sworn to in accordance with law, do hereby depose and say that:

- 1. \_\_\_\_\_, is a duly accredited political  
(Name of Political or Sectoral Party/Organization/Coalition)  
party/sectoral party/organization/coalition by the Commission to participate in the May 12,  
2025 National and Local Elections (NLE) and BARMM Parliamentary Elections (BPE) under the  
party-list system;
- 2. Pursuant to the power and authority vested upon us by the Constitution and By-Laws of  
\_\_\_\_\_, we hereby nominate in the order stated the  
(Name of Political or Sectoral Party/Organization/Coalition)  
following nominees/substitute nominees:

NAME	ADDRESS
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____

- 3. The said nominees/substitute nominees have all the qualifications and none of the disqualifications provided by law and that they are not candidates for any elective office in the May 12, 2025 NLE and BPE;
- 4. We are executing this affidavit to attest to the truthfulness of the foregoing statements.

IN WITNESS WHEREOF, we have hereunto set our hands this \_\_\_ day of \_\_\_\_\_, \_\_\_\_ at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Affiant / Date

\_\_\_\_\_  
Affiant / Date

SUBSCRIBED AND SWORN to before me this \_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_, affiants exhibiting to me Identification documents/cards which contain photographs and signatures with the following details: \_\_\_\_\_.

\_\_\_\_\_  
(Officer Authorized to Administer Oath)

Doc. No. \_\_\_\_\_;  
Page No. \_\_\_\_\_;  
Book No. \_\_\_\_\_;  
Series \_\_\_\_\_.

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